



Please affix  
recent  
photograph

**APPLICATION FOR BARODA MORTGAGE LOAN**

I/We request you to grant me/us a Loan/Overdraft facility of Rs. \_\_\_\_\_  
under **Baroda Mortgage Loan Scheme**.

To enable you to consider the proposal, I/We submit the following particulars.

(Please complete all sections in BLOCK LETTERS and tick  options wherever applicable)

Name: _____ (First name) (Middle name) (Last name)		
PAN/GIR No. : _____		
Date of Birth : _____ (DD) (MM) (YYYY)		
Age: _____ (years)		
Sex : Male/Female		
Marital Status: Single/Married/Divorced/Widowed		
E-mail: _____		
Employment status (tick mark):		
<ul style="list-style-type: none"> <li><input type="checkbox"/> Salaried</li> <li><input type="checkbox"/> Self-employed</li> <li><input type="checkbox"/> Professional</li> <li><input type="checkbox"/> House wife</li> <li><input type="checkbox"/> Others</li> </ul>		
<b>Present address:</b>		
Address: _____ _____ _____		
City: _____ State: _____		
Pin code: _____		
Phone number: (O) _____ (R) _____		
Years in current address: _____		
Mobile phone no: _____		
Fax no: _____		
Changed Residence in past 3 years : Not Changed Once More than Once		
<b>Permanent address:</b>		
Address: _____ _____ _____		
City: _____ State: _____		
Pin code: _____		
Phone number: _____		
City: _____ State: _____		
Pin code: _____		
Father's/Husband's name: _____ _____	Education (tick mark): <ul style="list-style-type: none"> <li><input type="checkbox"/> Matric or below matric</li> <li><input type="checkbox"/> Under Graduate/Higher secondary</li> <li><input type="checkbox"/> Graduate</li> <li><input type="checkbox"/> Post-graduate</li> <li><input type="checkbox"/> Doctorate</li> </ul>	Banking with us (Y/N): _____ <i>If yes, then fill the following:</i> Banking with us since: _____ (YYYY) Account type: _____ Account number: _____ Branch name: _____
Are you a BOB staff (Y/N): _____	Category: SC/ST/OBC/OTHERS/MINORITY COMMUNITY	No. of dependents (excluding spouse): _____ No. of children: _____
		Earning member in family, if any (Y/N): _____



<b>Mention branch where loan account should be opened:</b> _____	
<b>Reason for choosing the branch (tick mark)</b>	<ul style="list-style-type: none"> <li>• Near location of property</li> <li>• Near place of work/business</li> <li>• Near place of present residence</li> <li>• Branch maintains salary account</li> <li>• Other: _____</li> </ul>

**Income and expenses**

<b>Primary monthly income</b>	<b>Other income details</b>	<b>Monthly expenditure</b>
Gross income: _____ Deduction: _____	Rent received: _____ Agriculture: _____ Others: _____ Description: _____	Loan repayment: _____ Rent paid: _____ Others: _____

<p><b><u>Salaried: Please tell about your work:</u></b></p> <p>Employer name: _____          Department: _____          Address: _____          City: _____ State: _____          Country: _____          Pin/Postal code: _____          Phone no: _____ Extn No: _____          Fax no: _____          Company email: _____          Designation: Executive/Managerial/Clerk          Years with employer: _____          Contact person: _____          Name of previous employer: _____          Retirement age: _____</p> <p><b><u>Working with:</u></b></p> <ul style="list-style-type: none"> <li>• Govt./Public sector</li> <li>• Public Ltd</li> <li>• Private Ltd</li> <li>• Partnership</li> <li>• Proprietorship</li> <li>• MNC</li> </ul>	<p><b><u>Self-employed/Professionals: Please tell about your work:</u></b></p> <p>Name of company/firm: _____          Activity: _____          Address: _____          City: _____ State: _____          Country: _____          Pin /Postal code: _____          Phone no: _____ Extn No. _____          Mobile No.: _____          Fax no: _____          Company email: _____          Designation: Executive/Managerial/Professional          If professional, then choose one of the following:          Doctor          Architect          CA          Engineer          Lawyer          Others: _____          Years in business/profession: _____          Contact person: _____          Retirement age: _____</p> <p><b><u>Business details:</u></b></p> <ul style="list-style-type: none"> <li>• Private Ltd          Partnership</li> <li>• Proprietorship          Others: _____</li> </ul> <p><b><u>Established since:</u></b> _____</p>
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<p><b><u>Credit card details</u></b></p> <p>Credit Cards Owned : _____          Card Issuer: _____          Card No. : _____</p>	<p><b><u>Passport Details</u></b></p> <p>PASSPORT No.: _____          Place of Issue : _____          Date of Issue : _____          Valid upto : _____          Date of Visa granted / work permit : _____          Valid upto : _____</p>
------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------



**About bank accounts (including credit facilities, if any):**

Name of Bank	Branch	Branch telephone number	Number of years account held	Account type	Account Number	Account balance (Rs.)	As on date

**Outstanding Loan details in individual name :**

Source	Purpose	Date of sanction	Loan Amount	Outstanding	EMI	Overdue amount, if any	Overdue since

**Income Details:**

- Gross Monthly Income (Rs.) : \_\_\_\_\_
  - Salaried Person
    - Monthly Basic (Rs.) : \_\_\_\_\_
    - % of PF deduction : \_\_\_\_\_
  - Annual Professional Tax : \_\_\_\_\_
  - For Tax Purpose
    - Total Annual Savings under s/88: \_\_\_\_\_
    - 100% Rebate Amount : \_\_\_\_\_
    - Deduction under chapter VI A : \_\_\_\_\_
    - Other Rebate /Deduction claimed: \_\_\_\_\_
  - Net Annual Income of other Family members: \_\_\_\_\_
- (Excluding co applicant & Guarantor)

**Details of other present immovable Properties**

(Other than proposed as security for Mortgage Loan)

**Nature of properties:**

- Plot of Land                      Agricultural Land  
House/ Godowns                Others

**Location:** Survey / House No. \_\_\_\_\_

Street / locality \_\_\_\_\_

Village/Town \_\_\_\_\_ Distt: \_\_\_\_\_

**Property in whose name?** \_\_\_\_\_

**Area / Size of the property:**

**Cost (at the time of purchase):** Rs. \_\_\_\_\_

**Present estimated market value:** Rs.

**Whether encumbered: If yes, give detail:**

**Information on Guarantor/Co-applicant (if present)**

**About your Co-applicant:**

Name : \_\_\_\_\_  
Date of birth: \_\_\_\_\_ (DD/MM/YYYY)  
Father's/husband's name: \_\_\_\_\_  
Relation with Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ Pin code: \_\_\_\_\_  
State: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Phone/Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
PAN/GIR Number: \_\_\_\_\_  
Net Annual Income (Rs.): \_\_\_\_\_

**About your Guarantor:**

Name : \_\_\_\_\_  
Date of birth: \_\_\_\_\_ (DD/MM/YYYY)  
Father's/husband's name: \_\_\_\_\_  
Relation with Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ Pin code: \_\_\_\_\_  
State: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Phone/Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
PAN/GIR Number: \_\_\_\_\_  
Net Annual Income (Rs.): \_\_\_\_\_



**Net worth**

In Rs.	Applicant	Co-applicant, if present	Guarantor, if present
1. Total movable			
2. Total immovable			
3. Total assets (1+2)			
4. Total liabilities			
5. Net assets (3-4)			
6. Amount of collaterals			

**Proposed Loan Details:**

<p>Loan Amount requested (Rs): _____</p> <p>Tenure in Months: _____</p> <p>Purpose: _____</p>	<p><b>Details of immovable Properties offered as security for the Loan</b></p> <p><b>Nature of the property (mark √ )</b></p> <table border="1" style="width: 100%;"> <tr> <td><input type="checkbox"/> Residential Building</td> <td><input type="checkbox"/> Commercial Building</td> </tr> <tr> <td><input type="checkbox"/> Plot of Land</td> <td><input type="checkbox"/> Godown <input type="checkbox"/> Others (specify) _____</td> </tr> <tr> <td><input type="radio"/> Rented</td> <td><input type="radio"/> Self occupied</td> </tr> <tr> <td><input type="checkbox"/> Purchased</td> <td><input type="checkbox"/> Inherited</td> </tr> </table> <p>If a Plot of Land, whether it is purchased from any Development authorities: Yes / No / Not applicable If yes, Name of the Development Authority: _____ <b>Location:</b> Survey / House No. _____ Street / locality _____ Village/ Town _____ Distt: _____ State: _____ <b>Property in whose name?:</b> _____ <b>Area / Size of the property:</b> _____ <b>Date of Purchase/acquiring:</b> _____ <b>Cost (at the time of purchase):</b> Rs. _____ <b>Present estimated market value:</b> Rs. _____ <b>Whether encumbered:</b> _____</p>	<input type="checkbox"/> Residential Building	<input type="checkbox"/> Commercial Building	<input type="checkbox"/> Plot of Land	<input type="checkbox"/> Godown <input type="checkbox"/> Others (specify) _____	<input type="radio"/> Rented	<input type="radio"/> Self occupied	<input type="checkbox"/> Purchased	<input type="checkbox"/> Inherited
<input type="checkbox"/> Residential Building	<input type="checkbox"/> Commercial Building								
<input type="checkbox"/> Plot of Land	<input type="checkbox"/> Godown <input type="checkbox"/> Others (specify) _____								
<input type="radio"/> Rented	<input type="radio"/> Self occupied								
<input type="checkbox"/> Purchased	<input type="checkbox"/> Inherited								

**Details of Movable Assets in my name:**

**(A) Life insurance Policies**

Policy No.	Date of issuance	Sum Assured	Co. & Branch name	Annual Premium	Premium paid or surrender value

**(B) Shares/ Debentures/ Term deposits / Govt Securities (NSC etc)**

Co./ Bank/ Post Office	Date of Instrument	Face Value	Present value	Due date	Whether encumbered



**(C) Other movable assets:**

Descriptions	Year of acquiring	Purchase price	Market Value	Valuation date

**(D) Details of Liabilities:**

**Details Of Loan In Firms Name/ Company's Name where you are interested as Prop, Partner/ Director**

- a) Name of the Bank/ institution and its branch : \_\_\_\_\_
- b) Purpose and amount of loan/ credit facilities : \_\_\_\_\_
- c) Security / Repayment schedule : \_\_\_\_\_
- d) Present outstanding : \_\_\_\_\_
- e) Liabilities other than to Bank and Financial Institutions: \_\_\_\_\_

**Details of Personal Guarantee given for any person/firm. If yes, furnish details (i.e. Name of the Bank/ Institutions, on whose behalf, amount of guarantee, present status of a/c etc.)**

**I enclose / Submit documentary proof in support of the above submissions.**

The loan applied for as above for Rs.....(Rupees.....) under Mortgage Loan Scheme is repayable in .....monthly instalments of Rs.....each. I / We note that the rate of interest applicable on the loan will be at .....% p.a. which would be applied at quarterly / monthly interval or as applicable from time to time.

Further I give below particulars about myself, dependants & legal heirs

Name/Age of dependents/ Legal heirs	Relationship with the borrower	Address	Occupation / Vocation of Legal heirs

I/We hereby declare that all the particulars and information furnished in the application form are true, correct and complete and up-to-date in all respects. I/We have not withheld any information. I/We confirm that I/We have had no insolvency proceedings initiated against me/us nor have I/We ever been adjudicated insolvent. I/We also authorize Bank of Baroda or its agent to make references and enquiries relative to information in this application which Bank of Baroda considers necessary. I/We also authorize Bank of Baroda to exchange, share, part with all information relating to my/our loan details and repayment history information to other Banks/Financial institutions/ Credit Bureaus/Agencies as may be required and shall not hold Bank of Baroda liable for use of this information. I/We undertake to inform Bank of Baroda regarding any change in my/our residence/employment/Occupation/Transfer and to provide any other information that Bank of Baroda may require. I/We further agree that my/our loan shall be governed by the rules of Bank of Baroda which may be in force from time to time. Bank of Baroda reserves the right to reject any application without providing any reason.

**I further declare that I am not a Director in any Bank. There is no litigation against the firm or me / co. in which I am the proprietor / a partner/ a Director.**

**I am / was not interested as Proprietor / partner/ Director in any firm/ company whose name is listed in caution list of RBI/ ECGC. I/we under take to bear processing, service, documentation charges etc. stipulated by the bank from time to time. I/we agree, note and understand that Bank of Baroda shall be entitled at its sole discretion to call back, the entire loan/advance whether due and payable or not at any time without assigning any reason and enforce its rights, remedies and securities.**

Yours faithfully,

Place : \_\_\_\_\_  
Date : \_\_\_\_\_

**Signature of the Applicant/s / Co - Applicant**

I am willing to stand as guarantor for the above loan ( details as per enclosed sheet)

Place : \_\_\_\_\_  
Date : \_\_\_\_\_

**Signature of the Guarantor/s**



**Particulars about Co- Borrower / Guarantor (wherever applicable)**

Name: Mr./Mrs/Ms. \_\_\_\_\_

Father's / Husband's Name: \_\_\_\_\_

Present Address: \_\_\_\_\_

Phone No: \_\_\_\_\_ Mobile No. \_\_\_\_\_

**Details of other present immovable properties (Other than proposed as security for Mortgage Loan in case of co borrower)**

**Nature of properties:** Plot of Land / Agricultural Land / House/ Godowns / Others

**Location:** Survey / House No. \_\_\_\_\_ Street / locality \_\_\_\_\_  
Village/ Town \_\_\_\_\_ Distt: \_\_\_\_\_

**Area / Size of the property:** \_\_\_\_\_ **Present market value: Rs.** \_\_\_\_\_

**Whether encumbered: If yes, give detail:**

**Details of Movable Assets in my name:**

**(A) Life insurance Policies**

Policy No.	Maturity Date	Sum Assured	Co. & Branch name	Last premium paid up to	Total Premium paid or surrender value

**(B) Investments(Shares/ Debentures/ Term deposits / Govt Securities like,NSC etc)**

Description	Face value	No of units	Present market value

**(C) Other movable assets:**

Descriptions	Purchase price	Market value	Valuation date

**(D) Details of liabilities:**

**Details Of Loans / advances availed from Bank's / Institutions & other liabilities:**

Name of Bank/ Institution: \_\_\_\_\_ Purpose : \_\_\_\_\_  
 Amount of Loan \_\_\_\_\_ P/O \_\_\_\_\_ overdue if any.  
 Details of Personal Guarantee given, if any:  
 Name of the person on whose behalf \_\_\_\_\_ Bank / Institution  
 Amount of commitment \_\_\_\_\_ Overdue if any \_\_\_\_\_ -



**Particulars of Legal Heirs:**

Sr. No.	Name	Relationship	Age	Present Address

I enclose / submit documentary proof in support of the above submissions.

I further declare that the information submitted above is true and correct to best of my knowledge and belief.

Place:

Date:

Signature

-----For office use only-----

Warm lead No: \_\_\_\_\_

Borrower number: \_\_\_\_\_

Sales executive code:

Branch name and alpha code where parked :